DOCUMENT RESUNE

ED 028 797

For Storytellers and Storytelling; Bibliographies, Materials, and Resource Aids. American Library Association, Chicago, Ill. Children's Services Div.

Pub Date 68 Note-35p.

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Available from-American Library Association, 50 East Huron Street, Chicago, Ill., 60611 (\$1.50) EDRS Price MF-\$0.25 HC-\$1.85

Descriptors-*Audiovisual Aids, Audiovisual Programs, *Bibliographies, Books, *Childrens Books, Curriculum, Films, Filmstrips, Indexes (Locaters), Library Schools, Periodicals, Phonograph Records, Phonotape Recordings, Poetry, *Story Telling

This bibliography of materials, resource aids, and bibliographies for storytellers and storytelling is the result of a study by the Storytelling Materials Survey Committee of the Children's Services Division. In addition to surveying library school curricula, the committee collected and evaluated materials (including books, periodicals, pamphlets, indexes, bibliographies, recordings, tapes, films, and film strips). The materials listed in this bibliography are those which are recommended for consideration and use. Following an introductory discussion of storytelling as a creative art, the bibliography y is divided into four parts. Part I lists books and excerpts of books related to the art of storytelling, books dealing with poetry for children, and bibliographies and indexes to children's literature. Part II is devoted to pamphlets and periodical articles of interest to the storyteller. Part III covers multi-media aids for the storyteller, including books and periodical articles on the subject and lists of available recordings of stories and poetry, tapes, instructional records and tapes for the storyteller, films, and filmstrips. Part IV summarizes a survey of library school courses in storytelling offered in 17 U.S. library schools. (JB)

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The Storytelling Materials Survey Committee — CHILDREN'S SERVICES DIVISION

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE OFFICE OF EDUCATION

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Foreword

Storytelling has long since proved its value as a means of awakening interest in and appreciation for books and reading. However . . . too often, nowadays, it is used less than in the past because of shortage of personnel coupled with the time it takes to prepare stories well. At the same time, the need today is greater than ever if the "deprived children" in various poverty pockets in America are to be reached effectively. Now, too, it appears possible we may be able to train volunteers to help us do this.

But are the materials needed for this readily recognized and easily accessible? What would be helpful which we do not have at present?

These provocative statements and questions were posed by Mrs. Sara H. Wheeler, President of the Children's Services Division of the American Library Association in 1965, in a letter which detailed the formation of the Storytelling Materials Survey Committee by the CSD board in 1965.

The following OBJECTIVES were established for the committee ----

- To determine the availability of appropriate storytelling materials.
- To assess the quality of these materials.
- To survey the need for additional materials of particular use in these programs.

After consideration of the most effective procedures which could be adopted to attain these objectives, the committee established working guidelines. (a) The survey would be limited in scope, concerning itself with a study of *materials* and *library schools curricula*. (b) The materials to be evaluated would include *books*, *periodicals*, *pamphlets*, *indexes*, *bibliographies*, *recordings* and *tapes*, *films* and *filmstrips*. (c) Through careful research and evaluation of the collected materials, the committee would include in the survey only those entries which would be recommended for consideration and use. (d) Unfilled areas of concern relating to the field of storytelling would be the basis for the committee to recommend future studies.

The chairman is grateful to the committee members, who accepted their responsibilities in completing the assigned work. Despite separations caused by geographical distances and the inability to have all members present at ALA conference meetings, the committee met its commitments.

Acknowledgment is made for the excellent cooperation and dedication given by the members of the Storytelling Materials Survey Committee.

SPENCER G. SHAW, Chairman

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Introduction Background for a Creative Art

Storytelling is a creative art. It does not flourish in an intellectual or spiritual vacuum. It is at its joyful best when it comes from a largesse of spirit, a sensitivity to peoples and places, and a knowledge of the body of storytelling literature.

This body of literature may be summarized as: writings about the art of storytelling; lists of stories to tell based on storytelling experience; collections of stories to tell from — the best stories and, if folk tales, the best versions; background material relating to the sources of the stories, or the sources themselves if in print and available; biographies of those who have collected folk tales or written original stories; and versions of stories expressed in other art forms such as poetry, dance, music, the cinema, and recordings.

This bibliography is the composite effort of a group of practicing storytellers and active folklorists to provide an entree into the body of storytelling literature for the experienced storyteller and, especially, for the neophyte.

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When the neophyte steps out on the storytelling highway his first preparation is the reading of those books and articles that discuss the art of treading there: the antiquity of the road; fellow travelers, past and present; the methods of locomotion; and the pitfalls of the journey as well as its joys. The storyteller will do well to remember the last: joy. There may be whiplash in the challenge of walking such a road; this whiplash can be a positive force and not a paralyzing fear if joy too is kept in mind. I know of no more truly joyful experience than having to pause in a story, many-times told, to laugh freshly with the children at its humor; nor a more moving one than seeing pity and compassion in the eyes of listening boys and girls.

After an initial, thoughtful reading of the writings on the art of storytelling the neophyte moves on — to return, however, to these basic principles many times for refreshment and counsel. He moves on to those lists of stories that will help him find the story he can happily and successfully bring to life for children in the storyhour. After he has told many stories the selection of the right one for him will become instinctive based on telling and listening experience; he knows what makes a story tellable and he knows what kind of story he can best create. It is not always the stories one likes best that one can tell best. Voice quality, an overly emotional interpretation, an inability to put the spirit of the story into the telling — all these factors are understood by the storyteller in time, and from the understanding of his limitations comes the realization of his strength.

Until a background of experience, then, guides story selection, it is wise to use storytelling lists. Only those lists based soundly on the storytelling experiences of a person or an institution are to be considered. Stories on such lists have behind them many groups of children listening with attentive pleasure to a creative storyteller. The good words have evoked their magic many times; the plots have spun their beginning-middle-end patterns with a sure sense of suspense and gratifying climaxes; the heroes and heroines have become all the children who listened to their adventures. The storyteller can relax in creating such a story, confident he has a tellable story to work with and that children have enjoyed hearing it told.

Collections of stories gathered together by storytellers are helpful to the beginner also. The stories in these collections, like those on a good list, have been told countless times, under verying circumstances, to hundreds of children. The stories tell well, and, if the storyteller has an affinity for a story in such a collection, he can tell it with ease and assurance knowing the children will listen.

After the storyteller has become familiar with the lists of stories available to him, he turns to the collections of folk and fairy tales to read the stories he has noted in the lists as tentative possibilities for his own storytelling adventure. He will discover he is directed to the older titles in this area of literature and, in this mod world, may be somewhat impatient. True, there are many collections of folk and fairy tales pouring from the presses each spring and fall. Some of these are for storytelling; many are not. The experienced storyteller recognizes the difference: wordy tales that kill any dramatic impact the stories may have by their weighty verbiage; anemic tales that, in an over simplification for easy reading, have had their lusty folk vitality sapped from them; empty tales that have nor the kernel of truth within them to sustain life; elaborate versions of folk tales where all the elements are in complete disharmony with the simplicity of the stories' origin.

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Experimentation with the best stories in new collections is vital if storytelling is to be a continuously developing art. It is well, however, to trust this experimentation generally to the storyteller of experience. The neophyte is best content with the fine old storytelling collections. A thorough knowledge of these collections will help him judge new ones as they are published, and the stories he learns from the older collections will stay with him all his storytelling life. He will be enriched, not impoverished, by this initial restriction of storytelling material.

Storytellers know that no story, whatever its source, can be learned and told as an entity unto itself. Wide reading of other stories collected by the same editor or written by the same author gives the storyteller a real feeling for the style involved, the use of words, the rhythm and flow of lines, and the creative spirit behind the stories. It is good to read other versions of a folk tale, or other translations, to understand why such-and-such a version is recommended as best for the storyteller by other storytellers. The telling of a story is further enriched if there is some knowledge of universal folk tale themes, of the culture that produced the story at hand, and of the collector or translator who produced it.

Any of life's experience may be poured into a story to further enrich its telling. This is particularly true of translating the emotional impact of another art form to the art of storytelling: the haunting beauty of the almost Gustave Dore settings for the cinema version of "Beauty and the Beast"; the lusty savoring of his own words and phrases by Carl Sandburg in a recorded reading of his *Rootabaga Stories*; the grace and airy delight of the good fairies' dance in the Sleeping Beauty ballet. The storyteller constantly makes these emotional translations and by doing so gives his storytelling depth and added dimension.

If the storyteller brings also to his interpretation sensitivity to the time and place and people of his story, his creative art will have still another dimension of authority and understanding.

A largesse of spirit is the benign catalyst that fuses together all knowledge and all experience and makes of storytelling a true act of creation. This bibliography can lead to knowledge and experience; storytelling itself, as well as story listening, does much to nurture the human spirit.

April 15, 1968

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EULALIE STEINMETZ ROSS

THE STORYTELLER EXPLORES IS ART IN BOOKS

To be able to create a story, to make it live during the moment of the telling, to arouse emotion - wonder, laughter, joy, amazement - this is the only goal a storyteller may have. To honor one's art. To hold for it an integrity of mind, a love and propensity for it. To build richly of experience into one's life that there may be more to give out in the telling. To establish one's place in the fellowship of spirit that there may be spiritual substance as well as intellectual enjoyment in what is shared. To keep step with a child's fancy, to abide for a little space in the Land of Faery, to know joy unrestrained and those tender secret longings that belong at the heart of childhood --these are some of the markers along the way of the storyteller. - RUTH SAWYER, "A Technique to Abolish Technique," in: The Way of the Storyteller, p. 148.

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... He is respected as one who has a profession: he knows the history of the places, the genealogies of the people; he has acquired a repertoire of stories and he has been trained to tell them with remarkable openings, proper pauses for the lessening of tensions, notable climaxes ... — PADRAIC COLUM, "Introduction," in *Hibernian Nights*, by Seumas MacManus, p. xii.

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... Certain rhymes and poems affected my mind when I was young, and continue to do so now that I am old ... — WALTER DE LA MARE, Come Hither.

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THE STORYTELLER DISCOVERS HIS ART IN PAMPHLETS AND PERIODICALS

... fill your mind's eye with poetry, music, pictures, stories of every kind from the whole wide earth. The stories you learn and live are always yours and your listener's stories too for their learning and living, for stories are an extension of life, rich experience coming out of the stream of life, through you and your listeners and returning to the stream of life. — RUTH TOOZE. Storytelling, p. 78.

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Periodical Articles

... The Storyteller brings to her audience knowledge of the folklore of the world a great, common universal basis of understanding between peoples; a realization of the sound of good English words upon the tongue; a sharing of experience, for there is nothing which breaks down the barrier of years between children and adults as does the sharing of a story. Above all, storytelling gives children the gift of the inner eye with which they build in their imaginations the setting, the characters, the action as they gather it from the storyteller's face and expression as well as from her words ... — FRANCES CLARKE SAYERS, "The Reading Program in the Children's Department," in Henne, Frances; Brooks, Alice; Ersted, Ruth. Youth Communication and Libraries, p. 126.

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THE STORYTELLER INTERPRETS HIS ART WITH MULTI-MEDIA AIDS

Adam's Song

Iron lying still soon gathers rust, A stagnant pool is slimy, The harp unplucked is thick with rust, Most things not used grow grimy.

The highway is the minstrel's home, He's working when he's playing; He's never lost if far he roam — He wanders when he's staying.

I've gathered rust and dust too long, I need the wind and rain! I'll tell my tale and sing my song Out on the road again!

ELIZABETH J. GRAY, Adam of the Road, p. 279

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PBP 102 Stone Soup Georgie The Story about Ping The Red Carpet

PBP 103 The Little Red Lighthouse The Circus Baby Lentil The Camel Who Took a Walk

PBP 104 Caps for Sale Little Toot The Biggest Bear Andy and the Lion

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PBP 108 Madeline's Rescue The Little Island Frog Went A-Courtin' The Big Snow PBP 109 The Tale of Peter Rabbit Angus and the Ducks The Miller, His Son and Their Donkey Sing a Song for Sixpence Queen of Hearts Old Mother Hubbard and Her Dog The Old Woman and Her Pig The House that Jack Built Hey Diddle Diddle Baby Bunting The Milkmaid

PBP 111 Crow Boy Petunia Little Tim and the Brave Sea Captain The Three Billy Goats Gruff

PBP 112 Blueberries for Sal Don't Count Your Chicks Harold and the Purple Crayon Play with Me

PBP 113 In a Spring Garden Attic of the Wind Casey at the Bat The Tale of Custard the Drago The Owl and the Pussy-cat Wynken, Blynken and Nod

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PBP 115 The Snowy Day The Cow Who Fell in the Canal The Happy Owls The Three Robbers Norman the Doorman

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PBP 119 Where the Wild Things Are Little Bear's Visit Mr. Rabbit and the Lovely Present Charlotte and the White Horse They Were Strong and Good

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 - Andersen's Fairy Tales. Read by Michael Redgrave. CT 2-1073.
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Contents: Introduction by Mrs. Eulalie S. Ross (12 min.); Mrs. Augusta Baker, "The Goat Well" from Fire on the Mountain by Harold Courlander and Wolf Leslau (11 min.); Marjorie Dobson, "The Peddler of Ballaghadereen" from The Way of the Storyteller by Ruth Sawyer (14 min.); Shigeo Watanabe, "The Old Man of the Flowers" from The Dancing Kettle by Yoshiko Uchida (Japanese 91/2 min., English 5 min.); Mary Strang, "Nightingale" by Hans Christian Andersen from The Art of the Story-teller by Marie Shedlock (25 min.); Eileen Colwell, "Elsie Piddock Skips in Her Sleep" from Martin Pippin in the Daisy Field by Eleanor Farjcon (20 min.); Stephanie Fraser, "Miss Cow Falls a Victim to Mr. Rabbit" from Uncle Remus: his Songs and Sayings by Joel Chandler Harris (9 min.); Rosemarie Hohne, "The Wolf and the Seven Little Kids" from Tales From Grimm edited by Wanda Gag. (English, 3 min., German, 8 min.); Marguerite Dodson, "The Great Bell of Peking" from The Golden Bird by Katherine Gibson (28 min.); Frances Clarke Sayers, "Stories" from The Wondersmith and His Son by Ella Young (27 min.); "Old Fire Dragaman" from The Jack Tales by Richard Chase (13 min.); "The Hare and the Hedgehog" from Told Again by Walter de la Mare (9 min.); Final remarks (6 min.).

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Watch children looking at and listening to picture books, and you realize there is a sense of life in these books to which children are responding, and which is helping them to grow. Good picture books feed the heart and mind as well as the eyes. For they invite children to live for a moment in another world, to feel someone else's joy and sorrow, to see the familiar in a new way.

It is this vitality in good picture books that makes them an important part of a full childhood. It is this same vitality that makes them invaluable as a child's first experience with literature and art. — The Lively Art of Picture Books (pamphlet).

Stories on Films

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Weston Woods filmstrips (Weston, Conn.):

SERIES 1

Fs 1 Georgie

- Fs 2 Hercules
- FS 3 Make Way for Ducklings
- FS 4 Mike Mulligan
- FS 5 Millions of Cats (B & W)
- Fs 6 The Red Carpet
- FS 7 Stone Soup
- FS 8 The Story about Ping

SERIES 2

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ERIC

- Fs 9 Andy and the Lion
- Fs 10 The Biggest Bear
- Fs 11 Camel Who Took a Walk
- FS 12 Caps for Sale
- Fs 13 The Circus Baby
- FS 14 Lentil
- FS 15 Little Red Lighthouse
- Fs 16 Little Toot

SERIES 3

- FS 17 Curious George Rides a Bike
- FS 18 The Five Chinese Brothers
- Fs 19 In the Forest (B & W)
- Fs 20 Jenny's Birthday Book
- FS 21 Jol nny Crow's Garden
- FS 22 Magic Michael
- FS 23 Pancho
- Fs 24 White Snow, Bright Snow

series 4 (Caldecott Medal)

- Fs 25 The Big Snow
- Fs 26 Chanticleer
- FS 27 Finders Keepers
- FS 28 Frog Went A-Courtin'
- Fs 29 The Little Island
- FS 30 Madeline's Rescue
- Fs 31 Time of Wonder
- FS 32 A Tree is Nice

- SERIES 5
- FS 33 The Tale of Peter Rabbit
- FS 34 Hey Diddle Diddle; Baby Bunting; The Milkmaid
- FS 35 The House that Jack Built
- Fs 36 The Miller, His Son and Their Donkey
- Fs 37 Old Mother Hubbard and Her Dog
- FS 38 Sing a Song for Sixpence; Queen of Hearts
- FS 39 Angus and the Ducks
- FS 40 The Old Woman and Her Pig
- SERIES 6
- FS 41 Blueberries for Sal
- FS 42 Crow Boy
- FS 43 Don't Count Your Chicks
- Fs 44 Harold and the Purple Crayon
- FS 45 Petunia
- Fs 46 Play with Me
- FS 47 Little Tim and the Brave Sea Captain
- FS 48 The Three Billy Goats Gruff
- SERIES 7
- FS 49 What Do You Say, Dear?
- FS 50 Bruno Munari's A B C
- FS 51 Brown Cow Farm
- FS 52 See and Say
- Fs 53 Sparkle and Spin; I Know a Lot of Things
- FS 54 A Picture Has a Special Look
- FS 55 The Wing on a Flea
- FS 56 I Read Signs

SERIES 8

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- FS 61 The Snowy Day
- FS 62 The Cow Who Fell in the Canal
- FS 63 The Happy Owls; The Three Robbers
- FS 64 Norman the Doorman
- FS 65 Whistle for Willie
- FS 66 The Tomten; Christmas in the Stable
- FS 67 Danney and the Dinosaur
- FS 68 Wheel on the Chimney

Weston Woods sound filmstrips:

SET 1 Millions of Cats Mike Mulligan and His Steamshovel Make Way for Ducklings Hercules

SET 2 Stone Soup Georgie The Story about Ping The Red Carpet

SET 3 The Little Red Lighthouse The Circus Baby Lentil The Camel Who Took a Walk

SET 4 Caps for Sale Little Toot The Biggest Bear Andy and the Lion

SET 5 In the Forest Curious George Rides a Bike The Five Chinese Brothers Jenny's Birthday Book

SET 6 Pancho Johnny Crow's Garden White Snow, Bright Snow Magic Michael

- SERIES 9 (Songs and Rhymes)
- FS 57 Over in the Meadow
- FS 58 The Fox Went Out on a Chilly Night
- FS 59 I Know an Old Lady
- FS 60 Three Blind Mice
- FS 73 In a Spring Garden; Attic of the Wind
- FS 74 Casey at the Bat
- FS 75 The Tale of Custard the Dragon
- FS 76 The Owl and the Pussy-cat; Wynken, Blynken and Nod

SET 7 Time of Wonder A Tree is Nice Chanticleer and the Fox Finders Keepers

SET 8 Madeline's Rescue The Little Island Frog Went A-Courtin' The Big Snow

SET 9 The Tale of Peter Rabbit Angus and the Ducks The Miller, His Son and Their Donkey Sing a Song for Sixpence; Queen of Hearts

SET 10 The Old Woman and Her Pig The House That Jack Built Hey Diddle Diddle Baby Bunting The Milkmaid Old Mother Hubbard and Her Dog

SET 11 Crow Boy Petunia Little Tim and the Brave Sea Captain The Three Billy Goats Gruff

SET 12 Blueberries for Sal Don't Count Your Chicks Harold and the Purple Crayon Play with Me

SET 13 In a Spring Garden Attic of the Wind Casey at the Bat The Tale of Custard the Dragon The Owl and the Pussy-cat Wynken, Blynken and Nod

SET 14 Over in the Meadow The Fox Went Out on a Chilly Night I Know an Old Lady Three Blind Mice

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SET 15 The Snowy Day The Cow Who Fell in the Canal The Happy Owls The Three Robbers Norman the Doorman SET 16 Whistle for Willie The Tomten Christmas in the Stable Danny and the Dinosaur Wheel on the Chimney

SET 17 The Tale of Benjamin Bunny The Tale of Mr. Jeremy Fisher The Tale of Tom Kitten The Tale of Two Bad Mice

SET 20 A Picture Has a Special Look Bruno Munari's A B C The Wing on a Flea See and Say

SET 21 Sparkle and Spin I Know a Lot of Things What Do You Say, Dear? Brown Cow Farm I Read Signs

THE STORYTELLER PURSUES HIS ART IN STUDY Survey of Library Schools' Courses in Storytelling (As of March 1968)

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	A. Library Schools Surveyed 40 (Graduate library schools accredited by the American Library Association, list available from ALA.)			
		••••••••		
	2. Replies received	••••••••••••••••••••••		
	3. Reply not received (Mc	Gill Univ.)		
В.	Summary of Survey			
	1. Library Schools Offering Separate Storytelling Course 17			
	NAME	AVAILABLE	NO. OF CREDITS	
	Catholic Univ. of America	Spring	2	
	Columbia Univ.	Summer	3	
	Drexel Institute of Technology	Fall, Summer	4 quarter credits	
	Kansas State Teachers College	Fall, Spring, Summer	2	
	Pratt Institute	Fall, Winter, Spring, Summer	2	
	Rutgers Univ.	Once a y c aŕ	3	
	Syracuse Univ.	Fall, Summer (occasionally)	3	
	Univ. of California, Berkeley	Once a year	3	
	Univ. of Chicago	Spring, Summer (occasionally)	31/2	
	Univ. of Hawaii	Occasionally	3	
	Univ. of Illinois	Fall, Spring, alternate Summers	3 hrs. (undergrad.) 4 hrs. (grad.)	
	Univ. of Maryland	Occasionally	3	
	Univ. of Michigan	Fall, Winter, Summer (occasionally)	2	
	Univ. of Pittsburgh	Fall, Winter, Spring, Summer	2	
	Univ. of Washington	Fall, Winter, Spring, Summer	3 hrs. (F, W, S,) 2½ hrs. (Summer)	
	Univ. of Wisconsin	Spring, Summer	3	
	Western Michigan	Fall, Summer (occasionally)	3	

Titles of Storytelling Courses

	NAME Children's Literatures Oral Lateratures No. USING TITLE			
	Children S Literature: Ural Interpretation			
	Tork Enclature and Its Oral Presentation			
	Olar Inariation Resources and Techniques			
	Otorytering			
	Storytening and Oral Literature			
_	Inditional Eneratore and Oral Narration			
2	. Library Schools Including Storytelling in Allied Courses			
	Auanta Univ Children's Literature Course			
	Linory Only Course in Children's Literature			
	Tionda State Univ Children's Literature Course			
	Indiana Univ Library Materials for Children and			
	Young Adults			
	Library Services for Children and			
	Rosary College Young Adults			
	Rosary College			
	Simmons College Interpreting Literature for Children Univ. of British Columbia Children's Literature			
	Library Continuity Continuity and Continuity of the second s			
	Library Services for Children and			
	Young People Univ. of Kentucky Children's Literature			
	Univ. of North Carolina			
	Materials for Children			
	Reading Interests and Guidance			
	of Youth			
	Univ. of Southern California Library Service to Children and			
	Young People			
	Univ. or foronto Library Service for Children			
	Case Western Reserve Univ Group Work with Children			
3.	Storytelling Taught in Another Department			
	Univ. or Oklahoma Speech Dept			
	Univ. of Texas			
4.	Library Schools Without Storytelling Courses			
	Louisiana State Univ.			
	North Texas State Univ.			
	George Peabody College for Teachers			
	State Univ. of New York at Albany			
	Univ. of California, Los Angeles			
	Univ. of Denver			
	Univ. of Minnesota			

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Detailed Description for Storytelling Courses

Catholic University of America

Selection, adaptation, and presentation of stories for various library and community situations. Practice in storytelling.

Columbia University

The folklore and epic tales of various nations and periods, and contemporary literature most suitable for oral presentation to children. Instruction and practice in the techniques of oral presentation to children and other special codiences.

Drexel Institute of Technology

Analysis and evaluation of the folk literature of various countries as an important segment of children's literature and as a source material for storytelling. Includes the art, technique, and practice of storytelling.

Kansas State Teachers College

The study of techniques of great storytellers; a survey of the literature of folk and fairy tales, myths and fables; and an application of principles of selection provide academic background for learning the art of storytelling. Laboratory experience in conducting story hours.

Pratt Institute Graduate Library School

Selection, adaptation, and presentation of stories for children; sources of folk tales, sagas, and myths; training and practice in the art of storytelling.

Rutgers University

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To provide background in traditional literature adapted for use with children and to develop skill in the use of such material in storytelling. Wide reading and annotation of examples in all areas, with concentration by the student in a selected area, and experience in oral narration. (Pre-requisite: Reading Materials for Children.)

Syracuse University

Selection and presentation of stories for children as a function of public and school libraries; source material, selection, and adaptation of stories for children of various ages; story cycles; methods of learning and practice in telling stories.

University of California, Berkeley

Historical development and critical analysis of folklore, legends, myths, and modern imaginative literature: their role in the library program for children and young adults.

University of Chicago

Introduction to the role of storytelling as one of the media of communication with which public and school libraries are concerned; examinations of the literary sources of storytelling; experience in selection and presentation of stories; adaptation of storytelling techniques to the oral presentation of literary materials for different groups and age levels.

University of Hawaii

To provide background in traditional literature adapted for use with children and to develop skill in the use of such materials in storytelling. Wide reading and annotation of examples in all areas, with concentration by the student in a selected area, and experience in oral narration.

University of Illinois

Fundamental principles of the art of storytelling including techniques of adaptation and presentation for children of various ages. Content and sources of materials; story cycles; methods of learning; practice in storytelling; planning the story hour for the school and public libraries, for recreational centers, for the radio, and television. Open to undergraduates and non-Graduate School of Library Science students.

University of Maryland

The purpose of the course is to prepare students in the art and practice of storytelling. The first portion of the course establishes, by intensive reading and class discussion, a broad foundation in the materials of oral literature. The second portion provides training and practice in the techniques of storytelling.

University of Michigan

Study of literary sources of storytelling, with particular emphasis on folk literature. Technique and practice of storytelling.

University of Pittsburgh

Training in the art of storytelling and the evaluation of material for use in presenting story hours.

University of Washington

The role of the storyteller in the past and present. Selection, preparation, and presentation from folk and contemporary literature for various groups and purposes.

University of Wisconsin

Survey of oral literature, from chanted epic through fireside folk tale to literary fairy tale, with emphasis on appropriate styles of interpretation through storytelling. Organization and techniques of the children's hour in libraries.

Western Michigan University

Underlying principles of the art of storytelling; techniques; content and sources of materials. Practice in telling stories before groups of children is provided. Planning the story hour program for various ages as a means of developing appreciation of literature and stimulating an interest in reading.

Detailed Description for Storytelling Included in Allied Courses

Case Western Reserve University

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Techniques of group work; preschool programs; storytelling, film programs in the public library, and demonstration class lessons and programs for elementary school libraries. Required of students specializing in library service to children.

Indiana University

Library Materials for Children and Young Adults includes use of materials, and storytelling is one use which is explained and techniques demonstrated.

Library Services for Children and Young Adults includes a workshop in storytelling and book talks based on explained and demonstrated techniques as a part of planning library activities and programs.

Simmons College

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ERIC

Emphasis on storytelling and the book talk. Preparation of book fairs and exhibits. Interpretation of the child reader to the adult and to the larger context of the library.

Texas Woman's University

Library Work with Children and Young People in the Public Library; services to youth with emphasis on storytelling and book talks.

Methods of organizing library service for children. Techniques of group University of Toronto

work and program planning including storytelling.

SUMMARY AND RECOMMENDATION

It is inevitable that the survey will contain omissions in terms of materials and types of programs. This is understandable. It is also a positive attribute, for the art of storytelling and storytellers is not bound by conformity nor restricted within a certain pattern of development. The committee recognizes the limitations of this study and sincerely hopes that it will lead into further areas of concern.